



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Scott A. Rice

Application Serial No.: 10/038,235

Group Art Unit: 3711

Filed: October 19, 2001

Examiner: Thanh P. Duong

For: METAL WOOD GOLF CLUB HEAD

Attorney Docket No. C01-02

*Amend w/declar*

*# 4/A*

*4/23/03*

*B. Ross*

**RESPONSE TO OFFICE ACTION**

**Box Non-fee Amendment**  
Commissioner for Patents  
Washington, DC 20231

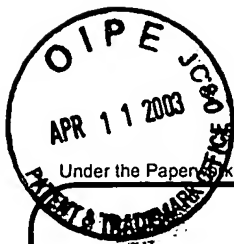
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Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action mailed January 30, 2003, Applicant respectfully submits the following amendments and remarks for entry into the above-identified application. A declaration under 37 C.F.R. 1.132 is included.

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04-14-00

3711

PTO/SB/21 (08-00)  
Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/038,235
Filing Date	10/19/2001
First Named Inventor	Scott A. Rice
Group Art Unit	3711
Examiner Name	Thanh P. Duong
Attorney Docket Number	C01-02

Total Number of Pages in This Submission 19

## ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☒ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) \_\_\_\_\_

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s) (please identify below):

12/14/02 issue of Golfweek  
Cobra Brochure

Remarks

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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm  
or  
Individual name

D. Michael Burns

Signature

Date

04/11/2003

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

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